

Application No:									
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APPLICATION FORM FOR Ph.D. /M.Tech (Research)		
1. Subject:		
2. Proposed Area of Research:	Affix Recent Passport size	
3. Candidate's Name:	photograph	
4. Father's / Guardian's/ Husband's Name:		
5. Date of Birth: D D M M Y Y Y Y 6. Gender: M F D		
7. Nationality:		
8. Correspondence Address:		
LandMarkPin Code		
9. Permanent Address (if different from above):		
LandMarkPin Code		
10. Mobile No: 11. Alternate No.		
12. E-mail ld:		
13. Whether seeking exemption from Entrance Examination: Yes No If yes, please mention the category:		
GATE / NET / SLET / M.Phil / People with 15 years of experience in related field with exception (Subject to the discretion of the Vice Chancellor)	onal achievements -	
(Please provide documentary proof for the same)		
Mention the details and enclose a copy of the Certificate for GATE / NET / SLET		
Roll No : Year and Month		

14. Educational Qualification ((Start from the	highest (qualification	first):
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Title of De		Name of Board	Year of	Name of	Overall Marks	Major Subject
/Qualificat	ion	/University	Passing	School/College/Instituti	on (% of Grade)	
15. Candidat	e's Occ	cupation				
Teaching	3	Ви	ısiness	Servi	се	others
16. If employed, provide complete details: (Start from the current organization):						
			(
iotal Wor	к ехре	rience				
S. No		Name of the Organi	zation	Duration	Designation / Position	Total Years of Experience

S. No	Name of the Organization	Duration	Designation / Position	Total Years of Experience

^{17/}Whether he/she is simultaneously appearing or intend to appear at any other examination conducted by any University d during the period of research: If Yes, give details.

18. List of Publication(s), if any:

19. Scholarship / Fello	owship Awarded for Research (if any):				
If Candidate is employed after registration, this fact must be brought to the notice of the University immediately					
and employer's perm	and employer's permission must be submitted within one month.				
20. Annual Family Inc	ome (in Rs.):				
	d Draft :				
Amount Rs	Amount in Words :				
Demand Draft No.		Date of Issue:			
Payable at (Name of E	Bank & Branch)	••••••			
	FOR OFFICE	USE ONLY			
Receipt No :	Nam	e of the Accountan	t		
<u> </u>	Academic Documents Required (A	ttach self attested	I photo copies):		
a) Degree & Mark she	et of qualifying examination				
b) Degree & Mark she	eet of Graduation examination				
c) Certificate & Mark Sheet of standard 10+2					
d) Certificate & Mark S	Sheet of 10th Standard				
e) Migration Certificat	te				
	ach self attested photo copy of any on sport/PAN Card / Aadhaar Card)	e Ration Card / Driv	ing License / Voter ID Card /		

g) Passport size color photographs - 2 in Nos

Terms and Conditions:

- The information contained in the Information brochure is only for general guidance and should not be 1. treated as legal document. It could be changed/modified from time to time by Competent Authority of the University.
- No applicant who has been convicted of an offense involving moral turpitude shall be given admission and 2. if already admitted, his / her admission shall be cancelled immediately after the facts of the cases are known.
- Where it is discovered that an applicant has been punished on account of using unfair means in any examina 3. tion or has been expelled / debarred from any educational institution, he / she shall not be admitted.
- 4. Cancellation of Admission: The University reserves its right to cancel the admission of successful candidate under any of the following circumstances:
 - a) If the fee is not deposited by the stipulated date.
 - b) If the candidate does not join the particular programme by the stipulated date even though the fee has been deposited.
 - c) If the candidate fails to furnish the proof of the stipulated minimum qualificaons.
- The Competent Authority of the University reserves the right to alter or modify the structure of any of the 5. programs to meet the objective of excellence.
- The University reserves its right to change the existing fee structure without any prior information. 6.
- Payment by a student of any dues shall not establish a claim to admission or re-admission. 7.
- 8. For all purposes, decision of the Admission Committee shall be final and binding on each applicant.
- 9. Fees once paid are not refundable for any reason whatsoever.
- The University reserves its right to modify, alter and / or include any other Terms and Conditions that may be 10. deemed necessary in the interest of the student.
- 11. Jurisdiction: Any dispute pertaining to admission, or any matter for a student or alumnus of Jharkhand Rai University shall be subject to the jurisdiction of Ranchi courts only.
- 12. Limitation case: No dispute shall be raised after the expiry of 30 days from the date on which the process of admission/ or selection is completed.
- 13. Agreement Clause: All successful candidates shall be bound by above mentioned Terms and Conditions of

	Jharkhand Rai University Act.
	<u>DECLARATION</u>
1.	ISon/Daughter ofhereby declare that all above information given in the application form are true and correct to the best of my knowledge and belief. I under stand and agree that misrepresentation or omission of facts will justify the denial of admission, the cancellation of admission, or expulsion. I have read and do hereby consent to the terms and conditions for admission being enclosed with the application.
2.	I accept the terms and conditions of the University for the admission.
	(Signature of the Candidate)
Place:	