



Application No:

(For office use only)

**APPLICATION FORM FOR Ph.D. /M.Tech (Research)**

1. Subject: .....

2. Proposed Area of Research: .....

3. Candidate's Name: .....  
(In Block letters only):

4. Father's / Guardian's/ Husband's Name:.....

5. Date of Birth:   
D D M M Y Y Y Y

6. Gender: M  F

7. Nationality:

8. Correspondence Address: .....

.....

LandMark.....Pin Code

9. Permanent Address (if different from above):.....

.....

LandMark.....Pin Code

10. Mobile No: .....11. Land Line ( STD CODE )No. ....

12. E-mail Id:.....

13. Whether seeking exemption from Entrance Examination:  Yes  No

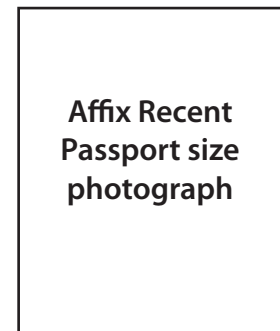
If yes, please mention the category:

GATE / NET / SLET / M.Phil / People with 15 years of experience in related field with exceptional achievements -  
( Subject to the discretion of the Vice Chancellor ).

(Please provide documentary proof for the same)

Mention the details and enclose a copy of the Certificate for GATE / NET / SLET

Roll No :..... Rank : ..... Score :..... Year and Month.....



**Affix Recent  
Passport size  
photograph**

**14. Educational Qualification (Start from the highest qualification first):**

Title of Degree /Qualification	Name of Board /University	Year of Passing	Name of School/College/Institution	Overall Marks (% of Grade)	Major Subject

**15. Candidate's Occupation**

Teaching

Business

Service

others

**16. If employed, provide complete details: (Start from the current organization):**

Total Work experience ..... (Employer's permission be enclosed)

S. No	Name of the Organization	Duration	Designation / Position	Total Years of Experience

**17** Whether he/she is simultaneously appearing or intend to appear at any other examination conducted by any University d during the period of research: If Yes, give details.

**18.** List of Publication(s), if any :

19. Scholarship / Fellowship Awarded for Research (if any) :

If Candidate is employed after registration, this fact must be brought to the notice of the University immediately and employer's permission must be submitted within one month.

20. Annual Family Income (in Rs.): .....

21. Details of Demand Draft : .....

Amount Rs..... Amount in Words : .....

Demand Draft No.  Date of Issue:

Payable at (Name of Bank & Branch) .....

<b><u>FOR OFFICE USE ONLY</u></b>		
Receipt No : .....	Date : .....	Name of the Accountant .....

**Academic Documents Required (Attach self attested photo copies):**

a) Degree & Mark sheet of qualifying examination

b) Degree & Mark sheet of Graduation examination

c) Certificate & Mark Sheet of standard 10+2

d) Certificate & Mark Sheet of 10th Standard

e) Identity Proof (Attach self attested photo copy of any one Ration Card / Driving License / Voter ID Card / Passport / PAN Card / Aadhaar Card)

f) Passport size color photographs - 2 in Nos

## **Terms and Conditions :**

1. The information contained in the Information brochure is only for general guidance and should not be treated as legal document. It could be changed/ modified from time to time by Competent Authority of the University.
2. No applicant who has been convicted of an offense involving moral turpitude shall be given admission and if already admitted, his / her admission shall be cancelled immediately after the facts of the cases are known.
3. Where it is discovered that an applicant has been punished on account of using unfair means in any examination or has been expelled / debarred from any educational institution, he / she shall not be admitted.
4. Cancellation of Admission: The University reserves its right to cancel the admission of successful candidate under any of the following circumstances:
  - a) If the fee is not deposited by the stipulated date.
  - b) If the candidate does not join the particular programme by the stipulated date even though the fee has been deposited.
  - c) If the candidate fails to furnish the proof of the stipulated minimum qualifications.
5. The Competent Authority of the University reserves the right to alter or modify the structure of any of the programs to meet the objective of excellence.
6. The University reserves its right to change the existing fee structure without any prior information.
7. Payment by a student of any dues shall not establish a claim to admission or re-admission.
8. For all purposes, decision of the Admission Committee shall be final and binding on each applicant.
9. Fees once paid are not refundable for any reason whatsoever.
10. The University reserves its right to modify, alter and / or include any other Terms and Conditions that may be deemed necessary in the interest of the student.
11. Jurisdiction: Any dispute pertaining to admission, or any matter for a student or alumnus of Jharkhand Rai University shall be subject to the jurisdiction of Ranchi courts only.
12. Limitation case: No dispute shall be raised after the expiry of 30 days from the date on which the process of admission/ or selection is completed.
13. Agreement Clause: All successful candidates shall be bound by above mentioned Terms and Conditions of Jharkhand Rai University Act.

## **DECLARATION**

1. I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ hereby declare that all above information given in the application form are true and correct to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of facts will justify the denial of admission, the cancellation of admission, or expulsion. I have read and do hereby consent to the terms and conditions for admission being enclosed with the application.
2. I accept the terms and conditions of the University for the admission.

\_\_\_\_\_  
(Signature of the Candidate)

Place: \_\_\_\_\_

Date : \_\_\_\_\_