

NOTIFICATION FOR Ph.D PROGRAMME

Applications in the prescribed form are invited from the eligible candidates for Enrolment to Ph.D programme in Chemistry, Agriculture, Botany, Bio-Technology, Forestry, Computer Science, Economics, Commerce, Management, English and Journalism & Mass Communication in Jharkhand Rai University, Ranchi .

Duly filled in applications shall be submitted along with Demand Draft amounting **Rs 1000/-** of any Bank drawn in favour of **“Jharkhand Rai University”**, Payable at **Ranchi** and required documents on or before **15-05-2019** to Jharkhand Rai University, Kamre, Ratu Raod, Ranchi-835222.

ELIGIBILITY: A candidate who has obtained any Master’s Degree or equivalent from UGC/AICTE recognized body with a minimum of 55% marks (50% for SC/ST/OBC and Differently-abled candidates) in aggregate or equivalent grade.

Date of Ph.D. Entrance Test: 26th May 2019 (Sunday).

Venue: Jharkhand Rai University, Kamre, Ratu Raod, Ranchi-835222.

Exemptions for Entrance Examination: The applicant fulfilling one of the following conditions will be exempted from Entrance Examination:

Those Candidates who have qualified: NET/ SLET/ GATE/ M.Phil /People with 15 years experience in related field. (Subject to discretion of Vice-Chancellor). However they have to qualify in the interview conducted by the University for Admission into Ph.D programme.

SELECTION OF CANDIDATE:

Selection of candidates for Ph.D programmes will be based on Entrance Test, Interview and marks obtained in the Qualifying Examinations .Final cutoff marks will be decided by the university before publication of the results. For more details please call **18001202546**.

General Instructions:-

- 1) Self attested photo copies of documents should be enclosed.
- 2) The application fee is not refundable under any circumstances.
- 3) Those who are in Govt. service should submit their applications through proper channel.
- 4) Incomplete/ application not in the prescribed form will be rejected.
No further correspondence will be entertained in the matter.
- 5) Passport size color photos- 2 in Nos.
- 6) The University reserves the right to fill the seats or not to fill the seats.