

Reference no. JRU / 17-18 / REG / 115

Date: 16 / 05 / 2018

## Notification

This is hereby notified that in exercise of power conferred under section 38 (chapter 6) of Jharkhand Rai University Act 2011 (Jharkhand Act 03 of 2012), the Hon'ble Vice-Chancellor has been pleased to reconstitute the following committees:

**A) Mess/Canteen Committee:** The committee shall ensure quality and hygiene of the food served in Mess / Canteen inside the University premises. The committee shall consist of the following:

- i. Dr. Piyush Ranjan- Chairman
- ii. Mr. Sanjay Chaturvedi - Member
- iii. Mr. Om Prakash Sahu - Member
- iv. Mr. Birendra Rajak – Member
- v. Mr. Amit Kushwaha – Member
- vi. Prof. Abinash Barnwal – Member
- vii. Prof. Neha Keshri – Member
- viii. Arindip Diwan - Member Secretary
- ix. **Student Members :** Mr. Monu Kumar Singh- B.Sc Agri II, Ms. Laxmi kumhar - MCA IV, Mr. Sidhant kumar - MBA II & Mr. Tata Chattar - B.Tech IV (ME)

**B). Purchase and Sale committee:** The Committee will be responsible for independent review and evaluation of purchasing documentation whose main role is to recommend the most appropriate supplier or service provider based on price, quality, stock availability, references, etc.

The committee shall conduct action and make arrangement for the sale of saleable goods, articles, orchard etc. of the University. The committee shall consist of the following:

- i. Dr. Piyush Ranjan – Chairman
- ii. Dr. Vikas Kumar Sinha – Member
- iii. Dr. Ashfaque Alam – Member
- iv. Prof. Sabyasachi Chakraborty – Member
- v. Prof. Hulas Tonday – Member
- vi. Mr. Sanjay Chaturvedi – Member
- vii. Mr. Sapan Kumar Dutta – Member
- viii. Mr. Arindip Diwan – Coordinator

Terms of members, other than ex-officio (Member Secretary) shall be three years from the date of notification, after due consideration of the Hon'ble Vice-Chancellor of the University the next term may be extended for further three years or any member also may be replaced with new member. This supersedes all previous notifications in this regard.

By order of the Vice Chancellor  
sd./-  
Registrar  
Jharkhand Rai University, Ranchi

**Copy to the following for kind information and needful:-**

- 1) PA to Vice-Chancellor/PVC Office/ Registrar Office/All officers of Jharkhand Rai University.
- 2) All members of above cited Committees, Jharkhand Rai University, Ranchi.



Registrar,  
Jharkhand Rai University, Ranchi